

**Valley Credit Union**  
**2023 Scholarship Application**



307-587-2274

1902 Cougar Ave

Cody WY 82414

[valleyfcu.com](http://valleyfcu.com)

1. **One VCU Scholarship award will be granted in the amount of \$1,000, One Thousand Dollars, to a graduating high school student. Eligibility:** Graduating high school Class of 2023. This scholarship applies to any accredited college, graduate school, or secondary education facility. The applicant must not be an immediate family member of a Valley Credit Union employee.
2. **Due Date:** Completed applications and all required materials must be delivered to Valley Credit Union or the CHS Guidance Office no later than **March 17, 2023, 2:00 PM, MST**. Scholarships will be awarded May 15, 2023.

**Application Materials:** The following items must be included with the application. Missing items will cause the application to be removed from consideration.

- Completed and signed application form (signature line on Page 3).
- Two letters of recommendation from non-relatives who can attest to your character and to your desire to continue your education.
- A copy of your most recent school grade transcript.
- A photo of the scholarship applicant for publicity purposes if the applicant is awarded a scholarship.
- A professional letter, not to exceed 300 words, addressing the following:

\_\_\_ Your need for a scholarship and how a scholarship would benefit you.

\_\_\_ A statement of your educational goals.

\_\_\_ Include any additional information you would like the scholarship committee to consider.

5. **The applicant's signature is required for completion of this form.** By signing this form, the applicant authorizes Valley Credit Union to use their name and photo for media publishing.
6. **Late or incomplete** applications will not be considered.

### SCHOLARSHIP APPLICATION INFORMATION

- Return your completed application to Valley Credit Union, 1902 Cougar Ave, Cody, WY 82414.
- All application materials must be received by Valley Credit Union or the CHS Guidance Office no later than **2:00 PM, March 17, 2023.**
- No late applications will be accepted.
- Award to be made payable to your school upon verification of school acceptance.

Name: \_\_\_\_\_  
(Last) (First) (MI)

Home Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Telephone Number: \_\_\_\_\_ Date of Birth: \_\_\_\_\_

### FAMILY INFORMATION

Father: \_\_\_\_\_ Mother: \_\_\_\_\_

Address: \_\_\_\_\_ Address: \_\_\_\_\_

City/St/Zip: \_\_\_\_\_ City/St/Zip: \_\_\_\_\_

### EDUCATIONAL EXPERIENCE

High School now: \_\_\_\_\_ Date of Graduation: \_\_\_\_\_  
(Name/City/State)

What is your plan of study? \_\_\_\_\_

Anticipated grade level (Check one): \_\_\_\_\_ Freshman, never attended a post-secondary school

\_\_\_\_\_ Second Year \_\_\_\_\_ Third Year \_\_\_\_\_ Fourth Year \_\_\_\_\_ Graduate/Professional

If currently attending a post-secondary institution, please name:

\_\_\_\_\_

**HONORS AND ACTIVITIES**

(use an additional sheet if necessary)

**Scholastic Honors:**

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**School Activities:**

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**Non-School activities and/or community involvement:**

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**WORK EXPERIENCE**

**List your work experience:**

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**PLEASE SIGN BELOW**

To the best of my knowledge the information furnished in this application is true and correct.

**Applicant's Signature:** \_\_\_\_\_ **Date:** \_\_\_\_\_